



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>CHERYL V. TALLEY-BLACK</b>                        |   |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br><b>(317) 701-0065</b>  |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>3602 N. ADDUBROW Rd</b> |   |
| 5. City, State, ZIP Code<br><b>Indpls., IN 46218</b>   | 6. Party Affiliation (if applicable)<br><b>DEMOCRAT</b> |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|  |   |
|--|---|
| 7. Full Name of Candidate (include any nickname)<br><b>CHERYL V. TALLEY-BLACK</b>  | 8. Party Affiliation or If Independent Candidate<br><b>DEMOCRAT</b> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>WARREN TOWNSHIP ADVISORY BOARD</b> | 10. County of Residence<br><b>MARION</b>                            |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|  |   |
|--|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input checked="" type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|--|---|

|   |                         |                          |
|---|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: <b>APRIL 9, 2016</b> Through: <b>DECEMBER 31, 2016</b> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period.           | 0                       | 0                        |
| 14. Cash on hand and investments January 1, current year.                             |                         | 0                        |

### CONTRIBUTIONS AND RECEIPTS

|   |   |   |
|---|---|---|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |   |   |
| 15a. Itemized (use Schedule A)  | 0 | 0 |
| 15b. Unitemized   | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns  | 0 | 0 |
| <b>SUBTOTAL</b>   | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B                         | 0 | 0 |
| <b>TOTAL</b>  | 0 | 0 |

### EXPENDITURES

|   |   |   |
|---|---|---|
| (Note: These amounts include in-kind expenditures and loan repayments.)                                   |   |   |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  | 0 | 0 |
| 17b. Unitemized   | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns  | 0 | 0 |
| <b>SUBTOTAL</b>   | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | 0 | 0 |
| <b>TOTAL</b>  | 0 | 0 |
| 19. Debts OWED BY the committee (use Schedule D)  | 0 |   |
| 20. Debts OWED TO the committee (use Schedule E)  | 0 |   |

### CERTIFICATION

|   |                           |                        |
|---|---------------------------|------------------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. |                           |                        |
| Signature of Treasurer<br><b>Cheryl V. Talley-Black</b>   | Title<br><b>Treasurer</b> | Date<br><b>1/12/17</b> |
| Signature of Candidate (if applicable)<br><b>Cheryl V. Talley-Black</b>   |                           | Date<br><b>1/12/17</b> |

### FOR OFFICE USE ONLY

JAN 12 2017

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**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)